

**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**WARREN**

SW Coordinator Stan Reagan

Full-time

| Disposal                        |            |           |           | MANDATORY                       |            | Collection |        |                     | Recyclables               |           |      |
|---------------------------------|------------|-----------|-----------|---------------------------------|------------|------------|--------|---------------------|---------------------------|-----------|------|
| Avg. \$ per Ton:                |            | \$30.38   |           | Avg. \$ per Month per Household |            | \$14.32    |        |                     |                           |           |      |
| Disposal Facility               | Permit#    | #Tons     | \$Per Ton | Collection Sys                  | Primary(P) | Monthly \$ | #      | %                   | Accepted                  | Amount    | Unit |
| GLASGOW CITY OF                 | 00500001   | 18.58     | \$35.75   | DOOR-TO-DOOR/FRANCHISE          | P          | \$15.25    | 6,978  | 16.74               | ANTIFREEZE / ETHYL GLYCOL | 800.00    | GAL  |
| HOPKINS COUNTY REGIONAL         | 05400059   | 3,253.48  | \$32.00   | DOOR-TO-DOOR/FRANCHISE          | P          | \$15.25    | 27,548 | 66.08               | ASPHALT                   | 25,000.00 | TONS |
| OHIO COUNTY FISCAL COURT        | 09200010   | 97,772.96 | \$28.00   | DOOR-TO-DOOR/FRANCHISE          | P          | \$16.40    | 885    | 2.12                | CARDBOARD                 | 412.91    | TONS |
| SOUTHERN SANITATION             | 07100006   | 14,479.00 | \$25.75   | DOOR-TO-DOOR/FRANCHISE          | P          | \$13.00    | 25     | .06                 | CLOTH                     | 10.00     | TONS |
| Totals:                         | 115,524.02 |           |           | DOOR-TO-DOOR/FRANCHISE          | P          | \$13.00    | 624    | 1.5                 | COMPOST MTLs/ YARD WASTE  | 1,547.70  | TONS |
|                                 |            |           |           | DOOR-TO-DOOR/FRANCHISE          | P          | \$13.00    | 179    | .43                 | CONCRETE                  | 12.50     | TONS |
|                                 |            |           |           | TRANSFER STATION                | S          | Zero       | Zero   | ELECTRONIC SCRAP    | 30.00                     | TONS      |      |
| Total Households Participating: |            |           |           |                                 |            | 36,239     | 86.93  | GLASS               |                           | 353.60    | TONS |
| Total Households:               |            |           |           |                                 |            | 41,689     |        | LEAD ACID BATTERIES |                           | 13,000.00 | EACH |

**Department for Environmental Protection  
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**WARREN**  
Continued

**SW Coordinator** Stan Reagan Full-time

programs, e.g. Dumpster Dive at Bowling Green High School for Earth week, Commonwealth Cleanup Week.

**ANTI-LITTERING:** Proper disposal of waste products are addressed in all educational projects. The public is advised of the cost of removing litter (\$108+per mile) and illegal dumps and of consequences of improper waste disposal. Used news media to inform people of KRS 512.070 Criminal Littering.

**ANTI-DUMPING:** Worked with Code Enforcement Boards, law enforcement agencies and the Warren County Attorney's Office to issue warnings, notices and citations. Promoting the 1-888-NO-DUMPS, Crime Stoppers: 781-CLUE and local numbers to report dumps.

**ENFORCEMENT:** Proper disposal of waste products is addressed in all educational projects. Utilizing City of Bowling Green summer Stroll programs to educate neighborhoods as needed.

**SITING:** City-County Planning Commission requires Conditional Use Permits and sometimes rezoning for waste facilities, and provides informational literature on these requirements and rules. Using Office of Storm water management to assist in communicating these messages.

**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**WASHINGTON**

SW Coordinator George Ann Palmer

Full-time

| Disposal                 |          |          |           | MANDATORY Collection                    |            |            |       | Recyclables |                           |        |      |
|--------------------------|----------|----------|-----------|---|------------|------------|-------|-------------|---------------------------|--------|------|
| Avg. \$ per Ton: \$30.11 |          |          |           | Avg. \$ per Month per Household \$11.50 |            |            |       |             |                           |        |      |
| Disposal Facility        | Permit#  | #Tons    | \$Per Ton | Collection Sys                          | Primary(P) | Monthly \$ | #     | %           | Accepted                  | Amount | Unit |
| BROWNING FERRIS INDUSTRI | 03700009 | 785.85   | \$42.00   | DOOR-TO-DOOR/FRANCHISE                  | P          | \$11.50    | 4,032 | 97.84       | ANTIFREEZE / ETHYL GLYCOL | 134.00 | GAL  |
| HARDIN COUNTY FISCAL COU | 04700040 | 8,305.68 | \$18.25   | TRANSFER STATION                        | S          | Zero       | Zero  |             | CARDBOARD                 | 301.00 | TONS |
| NELSON COUNTY FISCAL CO  | 09000001 | 16.50    | \$30.08   | Total Households Participating:         |            |            |       | 4,032       | COMPOST MTLs/ YARD WASTE  | 182.00 | TONS |
| Totals:                  |          |          |           | Total Households:                       |            |            |       | 4,121       | ELECTRONIC SCRAP          | 1.00   | TONS |
| 9,108.03                 |          |          |           |   |            |            |       |             | GLASS                     | 12.00  | TONS |

| Open Dumps |           |             |           |  |
|------------|-----------|-------------|-----------|--|
| Dumps      | Tons      | Cleanup     | Dumps     |  |
| Cleaned    | Collected | Cost        | Remaining |  |
| 5          | 0         | \$15,207.39 | 4         |  |

| Funds Received |       |             |  |
|----------------|-------|-------------|--|
| STATE          | GRANT | \$20,120.80 |  |
| STATE          | GRANT | \$7,618.43  |  |
| Totals:        |       | \$27,739.23 |  |

| Recycling                           |       |         |            |
|-------------------------------------|-------|---------|------------|
| Door-to-Door                        |       |         |            |
| Avail?                              | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | CO    | CI      | 1050       |
|                                     | CO    | CO      | 4121       |

|                                |           |       |
|--------------------------------|-----------|-------|
| LEAD ACID BATTERIES            | 3,583.00  | EACH  |
| METALS FERROUS (STEEL...)      | 384.04    | TONS  |
| METALS NON-FERROUS             | 2.00      | TONS  |
| MIXED RESIDENTIAL PAPER        | 19.45     | TONS  |
| MOTOR OIL                      | 3,685.00  | GAL   |
| NEWSPRINT                      | 450.00    | TONS  |
| OFFICE PAPER MIXED             | 20.59     | TONS  |
| OFFICE PAPER WHITE             | 3.00      | TONS  |
| PAINT                          | 2.50      | GAL   |
| PESTICIDE CONTAINERS           | 5.93      | TONS  |
| PLASTIC (2 LTR POP BTLS [PET]) | 2.57      | TONS  |
| PLASTIC (MILK JUGS [HDPE])     | 2.60      | TONS  |
| PLASTICS NS NONSPECIFIC        | 5.50      | TONS  |
| PRINTER TONER CARTRIDGES       | 825.00    | UNITS |
| SEWAGE SLUDGE                  | 1,330.18  | TONS  |
| STEEL CANS (TIN CANS)          | 3.80      | TONS  |
| TIRES                          | 53,689.00 | TIRES |
| USED BEVERAGE CANS             | 10.21     | TONS  |

Tons: 2,735.87 Units: 8,229.50  
Tires: 53,689.00

| Enforcement |         |           |         |  |
|-------------|---------|-----------|---------|--|
| Verbal      | Warning | Citations | Court   |  |
| Warnings    | Letters | Issued    | Actions |  |
| 0           | 26      | 123       | 60      |  |

| Fees Collected                    |             |
|-----------------------------------|-------------|
| FRANCHISE FEE                     | \$23,116.65 |
| PERMIT FEE                        | \$40.00     |
| PROCEEDS FROM SALE OF RECYCLABLES | \$43,736.00 |
| TRANSFER STATION                  | \$1,080.00  |
| Totals:                           | \$67,972.65 |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 2 (PU)       | 0 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected                            |       |     |
|--|-------|-----|
| 182.00   |       |     |
| Litter Costs / Litter Bags / Miles of Litter Cleaned |       |     |
| \$83,138.51  | 4,512 | 476 |

**Department for Environmental Protection  
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2005 County Annual Report Summary**

**SW Coordinator** George Ann Palmer

Full-time

**WASHINGTON**  
Continued

**Educational Activity:**

**COLLECTION:** Franchisee newspaper announcement of commercial rates.

**DISPOSAL:** County establishes new transfer station & CC&D Landfill.

**RECYCLING/REDUCTION:** 1. NIE/Banner Bins in school 2. School recycling program established! 3. Newspaper Cartoon 4. Partnerships 5. Partnership 6. Office Paper recycling program 7. Washington County continued one of our most popular programs: Aluminum Can Buyback

**ANTI-LITTERING:** Anti Litter Campaign 2. Report a Litterer 3. Bluegrass Pride 4. Continued PAL (Program to Abate Litter).

**ANTI-DUMPING:** Notice Of Violations and Court Actions.

**ENFORCEMENT:** "Report A Litterer" program netted two reporters. One was rewarded a \$100 and the litterer was convicted and had to pay court costs and fines. One awaits court action.

**SITING:** None reported.

**Special Events:**

County Wide Cleanup

Hurricane Relief

Tire Amnesty

**Department for Environmental Protection  
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**WAYNE**

SW Coordinator Andrew Parmley

Full-time

| Disposal                   |          |          |           | UNIVERSAL                       |            | Collection                              |       |           | Recyclables               |          |      |
|----------------------------|----------|----------|-----------|---------------------------------|------------|---|-------|-----------|---------------------------|----------|------|
| Avg. \$ per Ton: \$32.00   |          |          |           |                                 |            | Avg. \$ per Month per Household \$10.33 |       |           |                           |          |      |
| Disposal Facility          | Permit#  | #Tons    | \$Per Ton | Collection Sys                  | Primary(P) | Monthly \$                              | #     | %         | Accepted                  | Amount   | Unit |
| LAUREL RIDGE LANDFILL INC. | 06300003 | 7,719.32 | \$32.00   | DOOR-TO-DOOR/PERMIT             | P          | \$12.00                                 | 3,000 | 37.91     | LEAD ACID BATTERIES       | 6,968.00 | EACH |
| Totals:                    | 7,719.32 |          |           | DOOR-TO-DOOR/PERMIT             | P          | \$12.00                                 | 475   | 6.0       | METALS FERROUS (STEEL...) | 1,300.00 | TONS |
|                            |          |          |           | MUNICIPALLY OWNED               | S          | \$7.00                                  | 2,366 | 29.9      | METALS NON-FERROUS        | 400.00   | TONS |
|                            |          |          |           | Total Households Participating: |            | 5,841                                   | 73.82 | MOTOR OIL | 12,200.00                 | GAL      |      |
|                            |          |          |           | Total Households:               |            | 7,913                                   |       | TIRES     | 35,000.00                 | TIRES    |      |

| Open Dumps    |                |              |                 | Funds Received |             |             |  | Recycling Door-to-Door   |       |         |            |
|---------------|----------------|--------------|-----------------|----------------|-------------|-------------|--|--------------------------|-------|---------|------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |                |             |             |  | Avail?                   | Owner | OP Area | # of House |
| 15            | 0              | \$21,602.53  | 108             | FEDERAL        | PRIDE GRANT | \$50,000.00 |  | <input type="checkbox"/> |       |         |            |
|               |                |              |                 | STATE          | GRANT       | \$31,915.67 |  |                          |       |         |            |
|               |                |              |                 | <b>Totals:</b> |             |             |  |                          |       |         |            |
|               |                |              |                 |                |             |             |  |                          |       |         |            |

| Enforcement     |                 |                  |               | Fees Collected     |              |  |  | Drop-off     |               |        |        | Composting/  |               |  |  | Yard Waste Tons Collected                                   |              |             |  |
|-----------------|-----------------|------------------|---------------|--------------------|--------------|--|--|--------------|---------------|--------|--------|--------------|---------------|--|--|---|--------------|-------------|--|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |                    |              |  |  | #Public (Pu) | #Private (Pr) |        |        | #Public (Pu) | #Private (Pr) |  |  | Zero  |              |             |  |
| 4               | 3               | 0                | 0             | GARBAGE COLLECTION | \$230,679.00 |  |  | 0 (PU)       | 1 (PR)        | 0 (PU) | 0 (PR) |              |               |  |  | <b>Litter Costs / Litter Bags / Miles of Litter Cleaned</b> |              |             |  |
|                 |                 |                  |               | OTHER              | \$2,025.00   |  |  |              |               |        |        |              |               |  |  | <b>\$35,876.64</b>  | <b>4,547</b> | <b>1226</b> |  |
|                 |                 |                  |               | <b>Totals:</b>     |              |  |  |              |               |        |        |              |               |  |  |   |              |             |  |

**Educational Activity:**

COLLECTION: Fiscal Court has added one full time person who takes inmates and collects white goods throughout the year.

DISPOSAL: Cardinal Sanitation has installed a transfer station in the Eadsville Community which should greatly enhance the coverage in our county.

RECYCLING/REDUCTION: The county pays a monthly fee so county residents will not be charged to dispose. The county continues to encourage residents to participate in the "free" drop off of white goods, metals, etc at T&B Recycling.

ANTI-LITTERING: SWC continues working with all local school systems to educate the future generations on the damage litter does to the county.

ANTI-DUMPING: Community wide response to ads on all local media encouraging reporting of illegal dumping is continuing with some success.

ENFORCEMENT: The county attorney works closely with Fiscal Court and SWC to catch and fine (through community service) offenders.

SITING: None reported.

**Special Events:**

PRIDE door to door Spring Cleanup

PRIDE October Cleanup

PRIDE Spring Cleanup/CCW

Tire Amnesty @ State Hwy Garage

**Department for Environmental Protection  
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**WEBSTER**

SW Coordinator Pauline Allen

Full-time

| Disposal                 |          |                   |           | UNIVERSAL                       |            | Collection                      |                    |           | Recyclables               |          |       |
|--------------------------|----------|-------------------|-----------|---------------------------------|------------|---------------------------------|--------------------|-----------|---------------------------|----------|-------|
|                          |          | Avg. \$ per Ton:  | \$25.33   |                                 |            | Avg. \$ per Month per Household |                    | \$13.40   |                           |          |       |
| Disposal Facility        | Permit#  | #Tons             | \$Per Ton | Collection Sys                  | Primary(P) | Monthly \$                      | #                  | %         | Accepted                  | Amount   | Unit  |
| DAVIESS COUNTY FISCAL CO | 03000004 | 155.54            | \$20.00   | CONVENIENCE CENTER              | S          | Zero                            | 1,076              | 19.35     | CARDBOARD                 | 422.33   | TONS  |
| DOZIT COMPANY INC        | 11300005 | 5,682.68          | \$28.00   | CONVENIENCE CENTER              | S          | Zero                            | 1,076              | 19.35     | COMPOST MTLs/ YARD WASTE  | 256.00   | TONS  |
| OHIO COUNTY FISCAL COURT | 09200010 | 92.08             | \$28.00   | CONVENIENCE CENTER              | S          | Zero                            | 1,075              | 19.33     | GLASS                     | 12.67    | TONS  |
| VALLEY VIEW LANDFILL INC | 11200002 | 0.70              | Zero      | DOOR-TO-DOOR/PERMIT             | P          | \$15.00                         | 59                 | 1.06      | LEAD ACID BATTERIES       | 2,418.00 | EACH  |
| Totals:                  | 5,931.00 |                   |           | DOOR-TO-DOOR/PERMIT             | P          | \$13.00                         | 31                 | .56       | METALS FERROUS (STEEL...) | 8,244.98 | TONS  |
|                          |          |                   |           | DOOR-TO-DOOR/PERMIT             | P          | \$18.00                         | 20                 | .36       | METALS NON-FERROUS        | 1,052.46 | TONS  |
|                          |          |                   |           | MUNICIPALLY OWNED               | S          | \$13.00                         | 1,364              | 24.53     | MIXED RESIDENTIAL PAPER   | 20.08    | TONS  |
|                          |          |                   |           | MUNICIPALLY OWNED               | S          | \$8.00                          | 620                | 11.15     | MOTOR OIL                 | 1,450.00 | GAL   |
|                          |          |                   |           | Total Households Participating: |            | 5,321                           | 95.7               | NEWSPRINT | 45.30                     | TONS     |       |
|                          |          | Total Households: |           | 5,560                           |            |                                 | OFFICE PAPER MIXED | 0.98      | TONS                      |          |       |
|                          |          |                   |           |                                 |            |                                 |                    |           | PESTICIDE CONTAINERS      | 0.64     | TONS  |
|                          |          |                   |           |                                 |            |                                 |                    |           | PLASTICS NS NONSPECIFIC   | 4.83     | TONS  |
|                          |          |                   |           |                                 |            |                                 |                    |           | SEWAGE SLUDGE             | 2,591.67 | TONS  |
|                          |          |                   |           |                                 |            |                                 |                    |           | TIRES                     | 1,545.00 | TIRES |
|                          |          |                   |           |                                 |            |                                 |                    |           | USED BEVERAGE CANS        | 3.73     | TONS  |

| Open Dumps    |                |              |                 |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 23            | 2.25           | \$3,050.00   | 4               |

| Funds Received |       |                    |
|----------------|-------|--------------------|
| STATE          | GRANT | \$3,000.00         |
| STATE          | GRANT | \$26,262.00        |
| <b>Totals:</b> |       | <b>\$29,262.00</b> |

| Recycling Door-to-Door   |       |         |            |
|--------------------------|-------|---------|------------|
| Avail?                   | Owner | OP Area | # of House |
| <input type="checkbox"/> |       |         |            |

|               |                  |               |                 |
|---------------|------------------|---------------|-----------------|
| <b>Tons:</b>  | <b>12,655.67</b> | <b>Units:</b> | <b>3,868.00</b> |
| <b>Tires:</b> | <b>1,545.00</b>  |               |                 |

| Enforcement     |                 |                  |               |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 35              | 15              | 0                | 2             |

| Fees Collected                    |                     |
|-----------------------------------|---------------------|
| GARBAGE COLLECTION                | \$320,509.69        |
| PERMIT FEE                        | \$870.00            |
| PROCEEDS FROM SALE OF RECYCLABLES | \$27,477.23         |
| <b>Totals:</b>                    | <b>\$348,856.92</b> |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 3 (PU)       | 3 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected                            |        |      |
|--|--------|------|
| 256.00   |        |      |
| Litter Costs / Litter Bags / Miles of Litter Cleaned |        |      |
| \$67,130.99  | 14,254 | 1170 |

**Educational Activity:**

**COLLECTION:** Website and brochures offer information on collection services and drop-off facilities in Webster County.

**DISPOSAL:** Website offers information on all locations available to the public for recycling and solid waste disposal.

**RECYCLING/REDUCTION:** The Webster City and County schools continued a school recycling program. A website provides information on drop-off facilities, what is accepted for recycling, and how to prepare recyclables for drop-off. Recycling brochures are distributed throughout the community to advertise and promote recycling opportunities. Local newspapers also publicize recycling opportunities.

**ANTI-LITTERING:** Community cleanup events are advertised in the local news and on the radio. Flyers are distributed throughout the community to promote litter cleanups during Commonwealth Cleanup Week. Webster County promotes volunteers to participate in litter cleanups.

**ANTI-DUMPING:** Brochures from the Division of Air Quality were distributed to individual households which were caught illegally dumping or burning waste.

**Special Events:**

Annual Fall Cleanup - Providence  
Annual Spring Clean Up-Providence  
Commonwealth Cleanup Week  
Spring Cleanup Day - City of Sebree  
Tire Collection Day - City of Sebree  
Tire Collection Day - City of Sebree

**Department for Environmental Protection  
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**SW Coordinator** Pauline Allen

Full-time

**WEBSTER**  
Continued

**ENFORCEMENT:** Articles were published in the Henderson Gleaner to inform the public of the Webster County no-burn ordinances and State regulations concerning open-burning. Pauline Allen, Recycling and Solid Waste Coordinator, conducted several radio and television interviews to explain to residents the environmental problems caused by illegal dumping and the legal consequences illegal dumpers face in Webster County. A website advertises the 1-888-No-Dumps hotline and offers information on reporting illegal dumpsites.

**SITING:** None reported.

**Department for Environmental Protection  
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**WHITLEY**

SW Coordinator Steve Swartz

Part-time

| Disposal                 |         |       |           | MANDATORY Collection                    |            |            |   | Recyclables |          |        |      |
|--------------------------|---------|-------|-----------|---|------------|------------|---|-------------|----------|--------|------|
| Avg. \$ per Ton: \$29.50 |         |       |           | Avg. \$ per Month per Household \$13.24 |            |            |   |             |          |        |      |
| Disposal Facility        | Permit# | #Tons | \$Per Ton | Collection Sys                          | Primary(P) | Monthly \$ | # | %           | Accepted | Amount | Unit |

LAUREL RIDGE LANDFILL INC. 06300003 32,825.35 \$32.00  
SCOTT SOLID WASTE TENN 1,403.48 \$27.00

**Totals:** **34,228.83**

DOOR-TO-DOOR/PERMIT P \$12.00 350 2.54  
DOOR-TO-DOOR/PERMIT P \$13.00 1,600 11.61  
DOOR-TO-DOOR/PERMIT P \$14.00 1,100 7.98  
DOOR-TO-DOOR/PERMIT P \$13.00 250 1.81  
DOOR-TO-DOOR/PERMIT P \$13.00 1,840 13.35  
DOOR-TO-DOOR/PERMIT P \$13.95 750 5.44  
MUNICIPALLY OWNED S \$15.00 3,704 26.88  
MUNICIPALLY OWNED S \$12.00 2,118 15.37

**Total Households Participating:** **11,712** **84.99**  
**Total Households:** **13,780**

ANTIFREEZE / ETHYL GLYCOL 210.00 GAL  
ASPHALT 1,265.00 TONS  
CARDBOARD 223.00 TONS  
CLOTH 5.00 TONS  
COMPOST MTLs/ YARD WASTE 60.00 TONS  
CONCRETE 1,100.00 TONS  
GLASS 5.90 TONS  
LEAD ACID BATTERIES 3,000.00 EACH  
METALS FERROUS (STEEL...) 2.00 TONS  
MIXED RESIDENTIAL PAPER 1.90 TONS  
MOTOR OIL 250.00 GAL  
NEWSPRINT 4.00 TONS  
OFFICE PAPER MIXED 97.50 TONS  
OFFICE PAPER WHITE 1.50 TONS  
PLASTIC (2 LTR POP BTLS [PET]) 9.10 TONS  
PLASTIC (MILK JUGS [HDPE]) 1.80 TONS  
PLASTICS NS NONSPECIFIC 1.00 TONS  
PRINTER TONER CARTRIDGES 2,400.00 UNITS  
SEWAGE SLUDGE 188.00 TONS  
STEEL CANS (TIN CANS) 0.50 TONS  
TIRES 3,000.00 TIRES  
USED BEVERAGE CANS 182.00 TONS

**Tons:** **3,148.20** **Units:** **5,860.00**

**Tires:** **3,000.00**

| Open Dumps    |                |              |                 |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 13            | 0              | \$31,095.00  | 29              |

| Funds Received |             |                    |
|----------------|-------------|--------------------|
| FEDERAL        | PRIDE GRANT | \$28,830.00        |
| STATE          | GRANT       | \$4,019.00         |
| <b>Totals:</b> |             | <b>\$32,849.00</b> |

| Recycling Door-to-Door              |       |         |            |
|-------------------------------------|-------|---------|------------|
| Avail?                              | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | PR    | CO      |            |

| Enforcement     |                 |                  |               |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 0               | 0               | 802              | 802           |

| Fees Collected                    |                     |
|-----------------------------------|---------------------|
| GARBAGE COLLECTION                | \$274,083.00        |
| GENERAL REVENUE                   | \$150,533.00        |
| PROCEEDS FROM SALE OF RECYCLABLES | \$28,407.00         |
| <b>Totals:</b>                    | <b>\$453,023.00</b> |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU)       | 4 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected                            |       |    |
|--|-------|----|
| 60.00  |       |    |
| Litter Costs / Litter Bags / Miles of Litter Cleaned |       |    |
| \$8,397.57   | 1,827 | 80 |

**Educational Activity:**

**Special Events:**



**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**WHITLEY**  
Continued

**SW Coordinator** Steve Swartz      Part-time

**COLLECTION:** Nothing Reported

**DISPOSAL:** Nothing Reported

**RECYCLING/REDUCTION:** PRIDE information on TV-3

**ANTI-LITTERING:** PRIDE PSA on TV-3

**ANTI-DUMPING:** Nothing Reported

**ENFORCEMENT:** Court actions reported in newspapers

**SITING:** Nothing Reported

Laurel Lake Cleanup  
Cumberland Falls Cleanup

**Department for Environmental Protection  
Division of Waste Management  
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**WOLFE**

SW Coordinator Carlton Lacy

Full-time

| Disposal                 |          |                 |           | UNIVERSAL Collection                    |            |            |              | Recyclables  |                           |           |       |
|--------------------------|----------|-----------------|-----------|---|------------|------------|--------------|--------------|---------------------------|-----------|-------|
| Avg. \$ per Ton: \$29.75 |          |                 |           | Avg. \$ per Month per Household \$13.60 |            |            |              |              |                           |           |       |
| Disposal Facility        | Permit#  | #Tons           | \$Per Ton | Collection Sys                          | Primary(P) | Monthly \$ | #            | %            | Accepted                  | Amount    | Unit  |
| BLUE RIDGE RDF           | 03300004 | 22.50           | \$28.00   | DOOR-TO-DOOR/PERMIT                     | P          | \$11.00    | 300          | 10.65        | ANTIFREEZE / ETHYL GLYCOL | 1,200.00  | GAL   |
| BROWNING FERRIS INDUSTRI | 03700009 | 1.10            | \$42.00   | DOOR-TO-DOOR/PERMIT                     | P          | \$12.00    | 445          | 15.8         | CARDBOARD                 | 3.00      | TONS  |
| LOCAL SANITATION SERVICE | 10300007 | 18.40           | \$22.00   | DOOR-TO-DOOR/PERMIT                     | P          | \$14.00    | 1,012        | 35.94        | COMPOST MTLs/ YARD WASTE  | 15,000.00 | TONS  |
| RUMPKE OF KY MONTGOMER   | 08700003 | 5,630.20        | \$27.00   | DOOR-TO-DOOR/PERMIT                     | P          | \$11.00    | 126          | 4.47         | GLASS                     | 13.00     | TONS  |
|                          |          |                 |           | TRANSFER STATION                        | S          | \$20.00    | 378          | 13.42        | LEAD ACID BATTERIES       | 800.00    | EACH  |
| <b>Totals:</b>           |          | <b>5,672.20</b> |           | <b>Total Households Participating:</b>  |            |            | <b>2,261</b> | <b>80.29</b> | METALS FERROUS (STEEL...) | 30.00     | TONS  |
|                          |          |                 |           | <b>Total Households:</b>                |            |            | <b>2,816</b> |              | METALS NON-FERROUS        | 4.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | MIXED RESIDENTIAL PAPER   | 2.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | MOTOR OIL                 | 5,100.00  | GAL   |
|                          |          |                 |           |   |            |            |              |              | NEWSPRINT                 | 2.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | OFFICE PAPER MIXED        | 1.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | OFFICE PAPER WHITE        | 1.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | PLASTICS NS NONSPECIFIC   | 5.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | PRINTER TONER CARTRIDGES  | 420.00    | UNITS |
|                          |          |                 |           |   |            |            |              |              | SEWAGE SLUDGE             | 3.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | STEEL CANS (TIN CANS)     | 4.00      | TONS  |
|                          |          |                 |           |   |            |            |              |              | TIRES                     | 3,000.00  | TIRES |
|                          |          |                 |           |   |            |            |              |              | USED BEVERAGE CANS        | 9.00      | TONS  |

| Open Dumps    |                |              |                 |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 15            | 0              | \$52,909.13  | 23              |

| Funds Received |             |                    |
|----------------|-------------|--------------------|
| FEDERAL        | GRANT       | \$400.00           |
| FEDERAL        | PRIDE GRANT | \$47,909.13        |
| STATE          | GRANT       | \$17,386.09        |
| <b>Totals:</b> |             | <b>\$65,695.22</b> |

| Recycling Door-to-Door   |       |         |            |
|--------------------------|-------|---------|------------|
| Avail?                   | Owner | OP Area | # of House |
| <input type="checkbox"/> |       |         |            |

**Tons:** **15,077.00** **Units:** **7,520.00**  
**Tires:** **3,000.00**

| Enforcement     |                 |                  |               |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 7               | 2               | 0                | 0             |

| Fees Collected |                   |
|----------------|-------------------|
| OTHER          | \$5,353.02        |
| PERMIT FEE     | \$400.00          |
| <b>Totals:</b> | <b>\$5,753.02</b> |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 0 (PU)       | 1 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected |             |                         |
|---------------------------|-------------|-------------------------|
| Zero                      |             |                         |
| Litter Costs              | Litter Bags | Miles of Litter Cleaned |
| \$23,492.76               | 5,226       | 318                     |

**Educational Activity:**

COLLECTION: Advertise collectors in newspaper.  
DISPOSAL: Promote in the newspaper.  
RECYCLING/REDUCTION: Newspaper PSA's.  
ANTI-LITTERING: Newspaper articles.  
ANTI-DUMPING: Newspaper articles and no dumping signs.  
ENFORCEMENT: None reported.  
SITING: None reported.

**Special Events:**

Free Appliance Disposal  
PRIDE Spring & Fall Cleanup & CCW

**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**WOODFORD**

SW Coordinator Wade Johnson

Full-time

| Disposal                 |          |                  |           | UNIVERSAL                       |            | Collection                      |       |         | Recyclables               |                         |        |      |
|--------------------------|----------|------------------|-----------|---------------------------------|------------|---------------------------------|-------|---------|---------------------------|-------------------------|--------|------|
|                          |          | Avg. \$ per Ton: | \$32.92   |                                 |            | Avg. \$ per Month per Household |       | \$10.05 |                           |                         |        |      |
| Disposal Facility        | Permit#  | #Tons            | \$Per Ton | Collection Sys                  | Primary(P) | Monthly \$                      | #     | %       | Accepted                  | Amount                  | Unit   |      |
| BROWNING FERRIS INDUSTRI | 03700009 | 7,835.40         | \$42.00   | CONVENIENCE CENTER              | S          | Zero                            | Zero  | .0      | ANTIFREEZE / ETHYL GLYCOL | 250.00                  | GAL    |      |
| RUMPKE OF KY MONTGOMER   | 08700003 | 7,624.80         | \$27.75   | DOOR-TO-DOOR/FRANCHISE          | S          | \$10.90                         | 633   | 6.43    | CARDBOARD                 | 448.70                  | TONS   |      |
| TRI K LANDFILL INC       | 06900004 | 113.45           | \$29.00   | DOOR-TO-DOOR/FRANCHISE          | P          | \$9.24                          | 4,649 | 47.2    | LEAD ACID BATTERIES       | 900.00                  | EACH   |      |
|                          |          |                  |           | MUNICIPALLY OWNED               | S          | \$10.00                         | 2,800 | 28.43   | METALS FERROUS (STEEL...) | 515.40                  | TONS   |      |
| Totals:                  |          | 15,573.65        |           | Total Households Participating: |            |                                 |       | 8,082   | 82.06                     | MIXED RESIDENTIAL PAPER | 382.60 | TONS |

| Open Dumps    |                |              |                 |
|---------------|----------------|--------------|-----------------|
| Dumps Cleaned | Tons Collected | Cleanup Cost | Dumps Remaining |
| 1             | 0              | Zero         | 1               |

| Funds Received |       |                    |
|----------------|-------|--------------------|
| STATE          | GRANT | \$27,766.60        |
| <b>Totals:</b> |       | <b>\$27,766.60</b> |

| Recycling Door-to-Door              |       |         |            |
|-------------------------------------|-------|---------|------------|
| Avail?                              | Owner | OP Area | # of House |
| <input checked="" type="checkbox"/> | CO    | CI      | 350        |
|                                     | CI    | CI      | 875        |
|                                     | PR    | CO      | 950        |

|                                |                 |                               |
|--------------------------------|-----------------|-------------------------------|
| PAINT                          | 4.90            | GAL                           |
| PLASTIC (2 LTR POP BTLS [PET]) | 27.70           | TONS                          |
| PLASTIC (MILK JUGS [HDPE])     | 13.10           | TONS                          |
| PLASTICS NS NONSPECIFIC        | 13.90           | TONS                          |
| STEEL CANS (TIN CANS)          | 37.90           | TONS                          |
| TIRES                          | 2,890.00        | TIRES                         |
| USED BEVERAGE CANS             | 17.50           | TONS                          |
| <b>Tons:</b>                   | <b>1,746.70</b> | <b>Units:</b> <b>5,504.90</b> |
| <b>Tires:</b>                  | <b>2,890.00</b> |                               |

| Enforcement     |                 |                  |               |
|-----------------|-----------------|------------------|---------------|
| Verbal Warnings | Warning Letters | Citations Issued | Court Actions |
| 0               | 0               | 0                | 0             |

| Fees Collected                    |                     |
|-----------------------------------|---------------------|
| CONVENIENCE CENTER                | \$126,643.30        |
| FRANCHISE FEE                     | \$26,643.23         |
| GARBAGE COLLECTION                | \$382,340.00        |
| OTHER                             | \$10,000.00         |
| PERMIT FEE                        | \$400.00            |
| PROCEEDS FROM SALE OF RECYCLABLES | \$141,499.68        |
| <b>Totals:</b>                    | <b>\$687,526.21</b> |

| Drop-off     |               | Composting/  |               |
|--------------|---------------|--------------|---------------|
| #Public (Pu) | #Private (Pr) | #Public (Pu) | #Private (Pr) |
| 1 (PU)       | 0 (PR)        | 0 (PU)       | 0 (PR)        |

| Yard Waste Tons Collected                            |     |     |
|--|-----|-----|
| Zero   |     |     |
| Litter Costs / Litter Bags / Miles of Litter Cleaned |     |     |
| \$46,237.80  | 850 | 277 |

**Educational Activity:**

**COLLECTION:** Garbage collectors offer their services to all within the cities and county. Information sheets indicating services offered are given out upon request.

**DISPOSAL:** Appropriate disposal of waste is discussed at various events and within the local newspaper.

**RECYCLING/REDUCTION:** Recyclables collected from six area schools and one hundred businesses. Recycling discussed at civic meetings, within the local newspaper, and at school presentations.

**ANTI-LITTERING:** Many roadside cleanups advertised and conducted. Littering discussed at civic meetings, within the local newspaper, and at local schools.

**Special Events:**

America Recycles Day  
Midway Fall Festival  
Public Works Appreciation Day  
River Sweep  
Woodford County Christmas Parade

**Department for Environmental Protection  
Division of Waste Management  
2005 County Annual Report Summary**

**SW Coordinator** Wade Johnson      Full-time

**ANTI-DUMPING:** Illegal dumping discussed in the local newspaper. Free disposal provided for items found in most illegal dumps.

**ENFORCEMENT:** Letters to property owners with violations.

**SITING:** None Reported.

**WOODFORD**  
**Continued**

Woodford County Conservation District Science Fair  
Woodford County Fair  
Woodford County Safety Day